October 3, 2017

TO: Members of the Los Angeles County Committee on School District Organization (County Committee)

FROM: Keith D. Crafton, Secretary

SUBJECT: Public Hearing Schedule - Proposal to Establish Trustee Areas and Trustee Area Voting within the Antelope Valley Joint Union School District (HSD)

As discussed at the September 6, 2017, meeting of the County Committee, a public hearing for the above-referenced proposal will be held on Wednesday, October 11, 2017, as follows:

<table>
<thead>
<tr>
<th>DATE:</th>
<th>Wednesday, October 11, 2017</th>
</tr>
</thead>
<tbody>
<tr>
<td>TIME:</td>
<td>6:30 p.m.</td>
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<tr>
<td>LOCATION:</td>
<td>Antelope Valley Joint Union HSD Boardroom</td>
</tr>
<tr>
<td></td>
<td>44811 Sierra Hwy.</td>
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<td></td>
<td>Lancaster, CA 93534</td>
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</tbody>
</table>

Enclosed are copies of the following documents related to the public hearing:

1. Notice of Public Hearing, to be held on October 11, 2017;
2. Agenda for the public hearing; and

If you have any questions, please call me at (562) 922-6131.

AD/EH:ah
Enclosures

CC: Patricia Smith, Los Angeles County Office of Education (LACOE)
    Jeff Young, LACOE
    Allison Deegan, Ed.D., LACOE
    Eric Hass, LACOE
NOTICE OF PUBLIC HEARING

Pursuant to Education Code §5019(c), the Los Angeles County Committee on School District Organization will be conducting a public hearing on a proposal to establish trustee areas and trustee area voting, within the Antelope Valley Joint Union High School District (HSD).

The hearing will be held as follows:

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NOTE: Language translation services and American Sign Language interpreters will be provided with a minimum notice of three business days prior to the public hearing.

Posting or distribution of banners, leaflets, handouts, or other media or communications, which serve to promote or discourage specific points of view, are prohibited inside the hearing room.

For additional information or to request translation service, call (562) 922-6110.
LOS ANGELES COUNTY COMMITTEE ON
SCHOOL DISTRICT ORGANIZATION (COUNTY COMMITTEE)

PUBLIC HEARING

on a Proposal
to Establish Trustee Areas and Trustee Area Voting within the Antelope Valley Joint Union High School District (HSD)

AGENDA

Antelope Valley Joint Union HSD Boardroom
44811 Sierra Hwy.
Lancaster, CA 93534

Wednesday, October 11, 2017
6:30 p.m.

I. CALL TO ORDER—Chairperson Mr. Frank Ogaz

II. FLAG SALUTE—Mr. Ogaz

III. INTRODUCTIONS—Mr. Ogaz

IV. HEARING ON A PROPOSAL TO ESTABLISH TRUSTEE AREAS AND TRUSTEE AREA VOTING WITHIN THE ANTELOPE VALLEY JOINT UNION HSD

A. Explanation of the proposal and process by Mr. Keith Crafton, Secretary to the County Committee

B. Explanation of public hearing guidelines by Mr. Ogaz

C. Testimony in the following order:

1. ANTELOPE VALLEY JOINT UNION HSD

2. Public Comment
   a. Proponents of proposal
   b. Opponents of proposal

D. Summation/Closing Statements

1. ANTELOPE VALLEY JOINT UNION HSD

V. ADJOURNMENT
LOS ANGELES COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION  
(COUNTY COMMITTEE)

PUBLIC HEARING AGENDA GUIDELINES*

I. Call to Order by the Chairperson

II. Flag Salute

III. Introduction of the County Committee by the Chairperson

   Responsibilities/Mission .......................................................... no time limit

IV. Hearing on Proposed Reorganization

   A. Explanation of the Proposal, Evaluation Conditions and Process
      by the Secretary................................................................. no time limit

   B. Agenda Guidelines Explanation by the Chairperson ........... no time limit

   C. Testimony in the following order:

      1. Representatives of the Affected District ...................... 20 minutes maximum

      2. Public Comment

         a. Proponents .................................................................. 45 minutes maximum; each
            speaker limited to five minutes maximum (time may be shortened at the
discretion of the chairperson)

         b. Opponents .................................................................. 45 minutes maximum; each
            speaker limited to five minutes maximum (time may be shortened at the
discretion of the chairperson)

   D. Summation/Closing Statements

      Affected District ................................................................. 5 minutes maximum

E. Adjournment

*Excerpted from “Policies of the Los Angeles County Committee on School District Organization”